

**SANTA CLARA COUNTY SUPERIOR COURT  
BACKGROUND INFORMATION / FAMILY DIVISION ADR PANEL**

*Instructions: DO NOT ALTER THIS FORM IN ANY WAY. DO NOT ATTACH ADDITIONAL PAGES.*

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<b>Firm Name</b> <i>Johnson and Nixon</i>		
<b>Street or P.O. Box</b> <i>142 George Street</i>	<b>City</b> <i>San Jose, CA</i>	<b>Zip Code</b> <i>95110</i>

**TODAY'S DATE:**

Check each panel for which you have been accepted:     mediation            collaborative practice

**1. Describe your education, including degrees and the dates received.**

*BA, San Jose State University 1977  
JD, Santa Clara University 1980*

**2. Briefly describe the ADR training you have received. For each training, give the trainer's name, the dates attended, and the total hours.**

*-Mediation Training; 9/16/04, 6 hours, and 10/29-30, 36 hours, Northern California Mediation Center  
-Collaborative Law Fundamentals Training; 1/03, Collaborative Practice Silicon Valley  
-Collaborative Law Advanced Training; 1/05, 13 hours, Collaborative Practice Silicon Valley*

**3. Describe the subject matter of five disputes for which you have been a mediator in the past five years, with the dates. State whether you were a sole- or co-provider.**

- *2001 QDRO, MSA, sole provider*
- *2001 Stock options, support, house sale, custody/visitation, MSA, sole provider*
- *2003 Small bushes, property division, MSA, sole provider*
- *2005 Stock options, QDRO, spousal support, property division, MSA, sole provider*
- *2005 Pension orders (PADROs), support, MSA, sole provider*

**4. Check your areas of substantive expertise:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Adoption                            | <input type="checkbox"/> Domestic Violence          |
| <input checked="" type="checkbox"/> Domestic Partnership                | <input checked="" type="checkbox"/> Estate Planning |
| <input checked="" type="checkbox"/> Family Law (Divorce, Custody, etc.) | <input type="checkbox"/> Insurance                  |
| <input checked="" type="checkbox"/> Parentage                           | <input type="checkbox"/> Real Estate                |
| <input type="checkbox"/> Tax  |   |
| <input type="checkbox"/> Other (specify) _____                          |   |

**5. What is your State Bar No.: 98328**

**A. How many years have you been in active practice? If none, please explain.**

*24 years*

**B. What is or was the nature of your practice?**

*Primarily family law, with some estate planning. The family law is a combination of mediation and litigation. I am also starting to do some Collaborative cases.*

**C. Are you certified in any specialty? If so, please list.**

*No*

**6. What is your ADR style?**

*I try to help the clients come up with their own solutions, and I sometimes make suggestions.*

**7. Describe your fee schedule, including any sliding-scale or pro-bono provisions.**

*\$250/hour basic fee; \$200/hour low income or Union Privilege Legal Services member*

**8. Give any other information that should be considered by parties or counsel.**

*I have been practicing family law for many years. I have also lectured regarding domestic partnership and lesbian/gay parenting issues.*